"BEYOND PRESCRIPTION: REDEFINING HEALTHCARE FROM ILLNESS TO WELLNESS"

SHORT FILM COMPETITION

1. Objective of this Competition

• To raise awareness about the Redefining HealthCare in relation to the science of Promotion of Wellness and to Prevent Illness.

2. What are the rules?

• All entrants must be from (Grade 9 and above).

3. Key Rules

• Entry will be free.

• Maximum two entries can be sent by each school.

• Entries should contain the names of the participants, grade and the name of the school.

• There should also be the details of one contact person who can be reached by the organizers.

• Entries may please be mailed to medathlon@amh.org.bh (please fill up page 5 & 6, scan it and send to the mentioned email).

• The last date for receipt of entries is **Thursday 26 November 2026**.

• Preliminary short listing will be held on **1 and 2 December 2026** depending on number of participants, Finals would be on **4 December 2026** (timings will be intimated).

• The Organizing Committee reserves the right to accept or reject any application and is not obliged to give any explanations.

• All films must be original creation and will go through an initial screening. There will be a preliminary selection round to shortlist the five finalists.

• The topic of the Short film competition is

"Beyond Prescription – redefining Healthcare from Illness to Wellness"

• FORMAT: The films may be shot in MPEG4 or AVI format. The recommended ratios are: 16:9 / 16:9 Full Height Anamorphic - in DV/HDV.

• The film may be submitted by providing the committee a link on a free file hosting service e.g. Drop box or Google drive

• Theme and/or visuals of the films should not be against the Laws of the Kingdom of Bahrain or against the Bahraini society. Such films will be withdrawn without any prior notice.

• The length of the film must not exceed 3 minutes (including the titles).

• The script should be an original work of the school filmed in Bahrain.

• Films already broadcast via YouTube, any other internet forums or social media will not be entertained.

• Films not in English must have English sub-titles.

• Incomplete films, with production or post-production works pending, will not be accepted. (Organizing committee will use the films submitted along with the application for initial screening)

• Organizing committee retains the right to change, modify or freeze the date of the film contest and screening.

• Decision of the judges will be final regarding the films shown in the Competition section.

• Entries must adhere to the THEME regarding appropriateness of content. Entries that are in violation of local laws or otherwise deemed by the organizers in its sole discretion, to be inappropriate will be disqualified.

• Entries determined to infringe on any intellectual property rights or other rights, will also be disqualified at the sole discretion of the organizers.

• The entry may not include confidential information, trade secrets, trademarks or copyrighted material belonging to any person or entity other than the Participant.

• Participants are responsible for securing necessary permissions, talent and location releases, and licenses for visual and audio material contained in the submissions.

• Participants may only use original music/images/graphics created for the film, music/images/graphics that are in the public domain, or music/images/graphics that the filmmaker has appropriate permissions to. Usage of Royalty free music and audio tracks are recommended.

• Organizer is not responsible for any expenses incurred in the production and delivery of the film entries.

• Any entry that does not comply with the above restrictions or any other requirement herein is subject to disqualification.

• Participating in the Short Film competition constitutes Participant/s full and unconditional agreement to and acceptance of these Official Rules.

• Any disputes arising from or relating to the contest or the selection of winning submissions will be resolved at the sole discretion of the Organizing Committee. A short synopsis of your film must be included.

4. Judging criteria

Films will be judged on the following criteria:

- Content or Contemporary relevance
- Originality
- Technical Excellence
- Overall Quality

5. Short Film competition and prizes T&Cs:

• Contestants shall strictly adhere to the relevant rules and regulations laid down by AMH organizing committee.

• The Organizing committee reserves the right to cancel the event or alter the programme schedule without assigning any reasons.

• The organizing committee also reserves the right to amend this document if deemed necessary. All such amendments will be communicated to the participants in advance.

• Strict disciplinary action will be taken against a contestants or parent who violates the rules, regulations and indulges in any form of communication / queries/ arguments with regard to the results.

• The decision of the judges will be final and no further discussions or complaints will be entertained.

• The winners will receive certificate of merit and trophies.

• All entries must be registered through school coordinators.

• Winner's name, age and school name will be announced on social media and on our website.

• Entry into the competition will be deemed as acceptance of these terms and conditions.

6. Ownership & license of submission

• All films will be the property of AMH(MED-ATHLON Competition 2026), will be used for creating or spreading awareness in the Community.

ANY FURTHER DETAILS PLEASE DO NOT HESITATE TO CONTACT US

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SHORT FILM COMPETITION 2026 Topic - "Beyond Prescription – redefining Healthcare from Illness to Wellness"

DETAILS OF THE SHORT FILM

Title of the Film			
Language of the Film		**Year of Production**	
Running Time(Minutes)		**Subtitles**	**Yes** ☐ **No** ☐
Name of Director			
CPR No.			
Tel / Mobile		**Email**	
Name of Producer			
CPR No.			
Tel / Mobile		**Email**	
Script Writer's Name			
CPR No.			
Synopsis of the Film (not more than 300 words):			

MED-ATHLON - SHORT FILM COMPETITION 2026

UNDERTAKING FOR SHORT FILM COMPETITION 2026

I, School coordinator.....

Name and Address of the School

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Contact No.....

Here by give permission to the AMH MED-ATHLON 2026 SHORT FILM COMPETITION ORGANIZING COMMITTEEE to screen this film in public (either in competition or out of competition) as well as use short clips and stills of this film for promotion and publicity purposes.

I, (on behalf of the short film executives and actors) hereby undertake to follow all the guidelines stipulated and ensure compliance to local laws.

Name:.....

Signature: .....

Date:.....

Place:.....